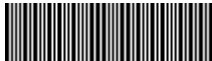


**KENTUCKY SECRETARY OF STATE  
P.O.BOX 718  
FRANKFORT, KY 40602**



**1227155**

First Class Mail  
US Postage Paid  
Frankfort, KY  
Permit No. 888

**Revocation of Certificate of Authority**

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**Aspen Lake LLC**

did not file its 2024 annual report within sixty days after it was due. Accordingly, the Secretary of State revoked the limited liability company's authority to transact business in Kentucky on October 12, 2024.

**IMPORTANT NOTICE**

**ASPEN LAKE LLC  
20830 TORRENCE CHAPEL RD STE 202  
CORNELIUS NC 28031**



*Michael G. Adams*

Secretary of State