

**Commonwealth of Kentucky  
Michael G. Adams, Secretary of State**

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Michael G. Adams  
KY Secretary of State  
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Michael G. Adams  
Secretary of State  
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**Articles of Incorporation  
Non-profit Corporation**

**NAI**

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**OLDHAM COUNTY ELITE SOFTBALL CLUB INC.**

**Article II:** The purpose for which the corporation is organized: **To foster a national amateur sports club based out of Oldham County, Kentucky.**

**Article III:** The name of the registered agent is

**Brian Thomas Claybern**

and the street address of the corporation's initial registered office in Kentucky is **2214 Morgan Ridge Ct, LaGrange, KY 40031**

**Article IV:** The mailing address of the corporation's initial principal office is

**2214 Morgan Ridge Ct, LaGrange, KY 40031**

**Article VI:** The number of directors constituting the initial board of directors is **3**

**Article VII:** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Brian Thomas Claybern 2214 Morgan Ridge Ct, LaGrange, KY 40031**

**Ken Cartledge 1608 Cedar Springs Ct, LaGrange, KY 40031**

**Jamie Fackler 4215 Dana Rd, Crestwood, KY 40014**

**Article VIII:** The name and street address of the incorporator is as follows:

**Brian Thomas Claybern 2214 Morgan Ridge Ct, LaGrange, KY 40031**

**Article VIII:** This business is veteran-owned company as defined by KRS 14A.1-070(45) and KRS 14A.2-165.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Brian Thomas Claybern**

**Incorporator**

8/23/2022

I, **Brian Thomas Claybern**, consent to serve as the Registered Agent on behalf of the corporation.

**Brian Thomas Claybern**

**Incorporator**

8/23/2022

