

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

1285555  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
5/16/2024 7:54:33 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** SATELLITE AGENCY NETWORK OF TAMPA BAY, INC.  
**Company ID:** 1285555  
**State of origin:** Florida  
**Formation date:** 6/2/2023 3:24:50 PM  
**Date filed:** 5/16/2024 7:53:56 AM  
**Fee:** \$15.00  
**Principal Office**

One Beach Drive Se Suite 230  
St. Petersburg, FL 33701-3972

**Registered Agent Name/Address**

Corporate Creations Network Inc.  
101 North Seventh Street  
Louisville, KY 40202

**Current Officers**

|                |              |                                                                          |
|----------------|--------------|--------------------------------------------------------------------------|
| President      | Linda Berset | One Beach Drive Se Suite 230, One Beach Drive Se Suite 230 FL 33701-3972 |
| Vice President | Jason Berset | One Beach Drive Se Suite 230, One Beach Drive Se Suite 230 FL 33701-3972 |
| Officer        | Mark Berset  | One Beach Drive Se Suite 230, One Beach Drive Se Suite 230 FL 33701-3972 |

**Directors**

|          |              |                                                                          |
|----------|--------------|--------------------------------------------------------------------------|
| Director | Linda Berset | One Beach Drive Se Suite 230, One Beach Drive Se Suite 230 FL 33701-3972 |
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|                |                                       |
|----------------|---------------------------------------|
| County:        | Jefferson                             |
| Business size: | Small                                 |
| Business type: | Insurance Agents, Brokers and Service |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Linda Berset |
| <b>Title</b>     | President    |