

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0009056**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/4/2014 1:46:24 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CHICKASAW ARCHERY CLUB, INC.  
**Company ID:** 0009056  
**State of origin:** Kentucky  
**Formation date:** 5/24/1965 12:00:00 AM  
**Date filed:** 4/4/2014 1:46:24 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 934  
SHEPHERDSVILLE, KY 40165

**Registered Agent Name/Address**

FRANK MOSSER  
3119 MEADOWLARK AVE.  
LOUISVILLE, KY 40213

**Current Officers**

President	Eddie Etherton	4511 Mesa Ct. Louisville, KY. 40229
Secretary	Al Decker	7065 Beech Grove Rd. Lebanon Junction KY 40150
Treasurer	Tonia Heath	3014 Leman Dr. Louisville, KY.,40220
Vice President	Mike Tichenor	9017 Seafirth Dr. Louisville, KY, 40258

**Directors**

Director	Arthur Vaughn	6707 Wycoff Louisville, KY 40258
Director	Glen Baxter	9301 Whitley Rd. Fairdale, KY,40272
Director	Steve Cissell	819 Kurtz St.Bardstown,KY.40004
Director	Mark Rounds	718 Simmon Mt Washington,KY.40047
Director	Charles May	103 May Irby Lane Cloverport, Ky.40111
Director	Keith Cain	126 Elk River Dr. Louisville, KY.,40214
Director	Cindy Steele	1117 Moody Ln. Crestwood, KY. 40014

**Signatures**

<b>Signature</b>	Frank Mosser
<b>Title</b>	Agent