Commonwealth of Kentucky Michael G. Adams, Secretary of St

	1	16616	
Michael G. Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so	of State (1150) 10602-1150 3490	Annual Report Online Filing For the Year 2024	ARP
0			
Company:		L IMPLANT & FAMILY DENTISTRY, P.S.C.	
Company ID:	0052 Kart		
State of origin:			
Formation date		1975 12:00:00 AM	
Date filed:		2024 9:32:42 AM	
Fee:	\$15.	JU	
Principal Office		ED WE	
4975 ALBEN BAR	KLEY DRIVE		
SUITE 3			
WYNDSOR SQUA			
PADUCAH, KY 42	.001		
Registered Age	ent Name/Addres	s AMA IG	
DR. DANIEL F. AB	ELL		
4975 ALBEN BAR	KLEY DRIVE		
SUITE 3			
WYNDSOR SQUA			
PADUCAH, KY 42	.001		
Current Officer	's		
President	Daniel F Abell	4975 Alben Barkley Dr Ste 3, Paducah KY	42001
Directors		SIONAL GARVEN	
Director	Daniel D Abell	4975 Alben Barkley Dr	
Director		4973 Alben Darkley Di	
County:		Cracken	
Business size:	Sm		
Business type:	He	alth Services	
Signatures			
	olders, not less that	n one-half (1/2) of the directors, and each of the officers	other than secretary
and treasurer is a	•		j
Signature		l F.Abell	
Title	Presi	dent	

PARP