

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0062956**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/25/2016 11:02:17 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HOLTSINGER, INC.  
**Company ID:** 0062956  
**State of origin:** Florida  
**Formation date:** 10/5/1961 12:00:00 AM  
**Date filed:** 1/25/2016 11:02:17 AM  
**Fee:** \$15.00

**Principal Office**

3405 MULLEN AVE  
TAMPA, FL 33609

**Registered Agent Name/Address**

CHRIS A. HUMPHREY  
1019 MAJESTIC DRIVE  
SUITE 370  
LEXINGTON, KY 40513

**Current Officers**

Sole Officer      Joan H Turner      3405 MULLEN AVE. TAMPA, FL 33609

**Signatures**

**Signature**      Joan H Turner  
**Title**      President