

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0085256  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/6/2018 11:49:55 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** THE SOUTHLAND FAMILY CLUB OF BOWLING GREEN, INCORPORATED  
**Company ID:** 0085256  
**State of origin:** Kentucky  
**Formation date:** 9/24/1963 12:00:00 AM  
**Date filed:** 6/6/2018 11:49:55 AM  
**Fee:** \$15.00

**Principal Office**

3490 FIELDCREST DRIVE  
BOWLING GREEN, KY 42104

**Registered Agent Name/Address**

SAM LOWE  
768 WAKEFIELD STREET  
BOWLING GREEN, KY 42103

**Current Officers**

|                |                |   |
|----------------|----------------|---|
| President      | Sam Lowe       | 768 Wakefield St, Bowling Green, KY 42101     |
| Secretary      | Sarah Duffer   | PO Box 9602 BOWLING GREEN KY 42102            |
| Treasurer      | Julie Hodgkins | 3490 Fieldcrest Dr., Bowling Green, KY 42104  |
| Vice President | Angie Geron    | 601 Wakefield Street, Bowling Green, KY 42103 |

**Directors**

|          |                 |  |
|----------|-----------------|--|
| Director | Chris Kummer    | 943 Covington St, Bowling Green, KY 42103      |
| Director | Todd Kurtz      | 1385 Rivergreen Lane, Bowling Green, KY 42103  |
| Director | Leslie Smothers | 1550 Ridgeside Ave, Bowling Green, KY 42104    |
| Director | Vanessa Ulm     | 800 Lake Forest Drive, Smith's Grove, KY 42171 |
| Director | Bo Yarbrough    | 3419 Montgomery Way, Bowling Green, KY 42104   |
| Director | Matt Kunkel     | 908 Murifield Circle BOWLING GREEN KY 42104    |
| Director | Jim Schaeffer   | 329 Wesley Way BOWLING GREEN KY 42104          |
| Director | Barry Perkins   | 4606 Burkesville Rd. GLASGOW KY 42141          |
| Director | Amy Wininger    | 123 Riverwood Ave BOWLING GREEN KY 42103       |

|                |        |
|----------------|--------|
| County:        | Warren |
| Business size: | Small  |
| Business type: | Other  |

**Signatures**

|           |                |
|-----------|----------------|
| Signature | Julie Hodgkins |
| Title     | Treasurer      |