

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0267156**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/30/2018 10:09:17 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** KENTUCKY ATHLETIC TRAINERS SOCIETY, INC.  
**Company ID:** 0267156  
**State of origin:** Kentucky  
**Formation date:** 12/21/1989 12:00:00 AM  
**Date filed:** 5/30/2018 10:09:17 PM  
**Fee:** \$15.00

**Principal Office**

110 THUNDER SPRING DR  
BARDSTOWN, KY 40004

**Registered Agent Name/Address**

C. MICHAEL REYNOLDS  
310 EAST 11TH. AVE.  
P. O. BOX 4000  
BOWLING GREEN, KY 421024000

**Current Officers**

|                |                |   |
|----------------|----------------|---|
| President      | Scott Helton   | 2905 Grasselli Ave, Cincinnati, OH 45211                                |
| Secretary      | Taylor Temnick | 400 E. College St., Georgetown, KY 40324                                |
| Treasurer      | Eric Burkard   | 110 Thunder Spring Dr, Bardstown, KY 40004                              |
| Vice President | Carol George   | Therapy & Sports Medicine Center 1111 Ring Road Elizabethtown, Ky 42701 |

**Directors**

|          |                |   |
|----------|----------------|---|
| Director | Eric Burkard   | 110 Thunder Spring Dr, Bardstown, KY 40004                              |
| Director | Scott Helton   | 2905 Grasselli Ave, Cincinnati, OH 45211                                |
| Director | Taylor Temnick | 400 E. College St., Georgetown, KY 40324                                |
| Director | Carol George   | Therapy & Sports Medicine Center 1111 Ring Road Elizabethtown, Ky 42701 |

|                |        |
|----------------|--------|
| County:        | Nelson |
| Business size: | Small  |
| Business type: | Other  |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Eric Burkard |
| <b>Title</b>     | Treasurer    |