

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0290656

Michael G. Adams  
KY Secretary of State

Received and Filed

6/18/2024 8:38:11 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

Company: SUPERVALU TRANSPORTATION, INC.  
Company ID: 0290656  
State of origin: Minnesota  
Formation date: 9/10/1991 12:00:00 AM  
Date filed: 6/18/2024 8:36:26 AM  
Fee: \$15.00  
Principal Office

101 JEFFERSON AVE S  
HOPKINS, MN 55343

Registered Agent Name/Address

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

Current Officers

|                |                     |                                         |
|----------------|---------------------|-----------------------------------------|
| Officer        | G. MATTEO TARDITI   | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |
| President      | MAHRUKH HUSSAIN     | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |
| Secretary      | MAHRUKH HUSSAIN     | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |
| Treasurer      | DEVON J HART        | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |
| Vice President | DEVON J HART        | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |
| Vice President | KIMBERLY J MYRDAHL  | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |
| Vice President | KRISTINA KEPNER     | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |
| Vice President | LOUIS MARTIN        | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |
| Vice President | JODY L HYVARINEN    | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |
| Vice President | MICHAEL C MARKARIAN | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |
| Vice President | R. ERIC ESPER       | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |

Directors

|          |                   |                                         |
|----------|-------------------|-----------------------------------------|
| Director | MAHRUKH HUSSAIN   | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |
| Director | LOUIS MARTIN      | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |
| Director | G. MATTEO TARDITI | 101 JEFFERSON AVE S., HOPKINS, MN 55343 |

|                |                         |
|----------------|-------------------------|
| County:        | Franklin                |
| Business size: | Small                   |
| Business type: | Transportation Services |

Signatures

|           |                 |
|-----------|-----------------|
| Signature | Mahrukh Hussain |
|-----------|-----------------|

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**ARP**

**Title**

Secretary

