

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

0455756  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/29/2024 10:56:27 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** THE AMERICAN LEGION AUXILIARY, LOGAN CLARK UNIT NO. 217, INC.  
**Company ID:** 0455756  
**State of origin:** Kentucky  
**Formation date:** 4/29/1998 12:00:00 AM  
**Date filed:** 2/29/2024 10:50:41 AM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 04  
BURNA, KY 42028-0004

**Registered Agent Name/Address**

ROSA GILLAND  
769 TILINE ROAD  
769 TILINE ROAD  
SMITHLAND  
SMITHLAND, KY 42081-9140

**Current Officers**

|                |              |                                    |
|----------------|--------------|------------------------------------|
| President      | LYNDA HILES  | 140 Maple Dr, Paducah, KY 42003    |
| Secretary      | ROSA GILLAND | 769 TILINE RD. SMITHLAND, KY 42081 |
| Vice President | NANCY BELT   | 725 DITNEY RD., SALEM, KY 42078    |

**Directors**

|          |              |                                      |
|----------|--------------|--------------------------------------|
| Director | Kathy Clark  | 1301 Cedar Grove Rd, Burna, KY 42028 |
| Director | JERRI BARNES | PO BOX 51., BURNA, KY. 42028-0051    |
| Director | FAYE GIBSON  | 725 DITNEY RD., SALEM, KY. 42078     |

|                |                          |
|----------------|--------------------------|
| County:        | Livingston               |
| Business size: | Small                    |
| Business type: | Membership Organizations |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Rosa Gilland        |
| <b>Title</b>     | Secretary/Treasurer |