

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP  
0490656  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/13/2025 4:34:09 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** JOHN L. BURMAN FAMILY LIMITED PARTNERSHIP #1  
**Company ID:** 0490656  
**State of origin:** Kentucky  
**Formation date:** 3/7/2000 12:00:00 AM  
**Date filed:** 2/13/2025 4:33:22 PM  
**Fee:** \$15.00

**Principal Office**

117 W 9th St  
HOPKINSVILLE, KY 42240

**Registered Agent Name/Address**

Chris Johns  
117 W 9th St  
HOPKINSVILLE, KY 42240

**Partners**

General Partner	Michael Burman	3882 Huffman Mill Rd, Hopkinsville, KY 42240
-----------------	----------------	--

County:	CHRISTIAN
Business size:	Small
Business type:	Agricultural Production - Crops

**Signatures**

<b>Signature</b>	Chris Johns
<b>Title</b>	CPA