

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0522856**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/24/2016 1:35:45 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE CLAUDE AND BETTY HARRIS FOUNDATION, INC.  
**Company ID:** 0522856  
**State of origin:** Kentucky  
**Formation date:** 9/21/2001 12:00:00 AM  
**Date filed:** 3/24/2016 1:35:45 PM  
**Fee:** \$15.00

**Principal Office**

295 N HUBBARDS LANE  
2ND FLOOR  
LOUISVILLE, KY 40207

**Registered Agent Name/Address**

R KEITH CULLINAN  
295 N HUBBARDS  
2ND FLOOR  
LOUISVILLE, KY 40207

**Current Officers**

|           |                |                     |                      |
|-----------|----------------|---------------------|----------------------|
| Chairman  | Theresa Moore  | 295 N HUBBARDS LANE | LOUISVILLE, KY 40207 |
| Secretary | Paula Stansell | 295 N HUBBARDS LANE | LOUISVILLE, KY 40207 |

**Directors**

|          |                |                     |                      |
|----------|----------------|---------------------|----------------------|
| Director | Gary Harris    | 295 N HUBBARDS LANE | LOUISVILLE, KY 40207 |
| Director | David Harris   | 295 N HUBBARDS LANE | LOUISVILLE, KY 40207 |
| Director | Don Harris     | 295 N HUBBARDS LANE | LOUISVILLE, KY 40207 |
| Director | Paula Stansell | 295 N HUBBARDS LANE | LOUISVILLE, KY 40207 |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | R. Keith Cullinan |
| <b>Title</b>     | Agent             |