

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0562756  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/4/2018 3:12:05 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** KLONDIKE VALLEY, INC.  
**Company ID:** 0562756  
**State of origin:** Kentucky  
**Formation date:** 6/25/2003 12:00:00 AM  
**Date filed:** 5/4/2018 3:12:05 PM  
**Fee:** \$15.00

**Principal Office**

117 WEST MAIN ST.  
LEITCHFIELD, KY 42754

**Registered Agent Name/Address**

JOHN ALLEN  
117 WEST MAIN STREET  
LEITCHFIELD, KY 42754

**Current Officers**

|                 |                  |   |
|-----------------|------------------|---|
| Managing Member | Jeffrey E. Allen | 1307 St. Augustine Ch. Rd., Clarkson, Ky. 42726 |
| Managing Member | Henry C Burden   | 778 Claw Ct., Hopkinsville, KY 42241            |
| President       | JOHN R ALLEN, SR | 1307 ST AUGUSTINE CH RD, CLARKSON, KY 42726     |
| Secretary       | BARBARA ALLEN    | 1307 ST AUGUSTINE CH RD, CLARKSON, KY 42726     |
| Treasurer       | ANGEL BURDEN     | 154 Joe Carroll Rd., Leitchfield, Ky. 42754     |
| Vice President  | TOM LIVELY       | 308 SUNSET DR, LEITCHFIELD, KY 42754            |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | JOHN R ALLEN, SR | 117 W. Main St., Leitchfield, Ky. 42754        |
| Director | BARBARA ALLEN    | 117 W. Main St., Leitchfield, Ky. 42754        |
| Director | TOM LIVELY       | GRAYSON CO JUDICAL BLDG, LEITCHFIELD, KY 42754 |
| Director | Angel Burden     | 154 Joe Carroll Rd., Leitchfield, Ky.          |
| Director | Jeffrey E. Allen | 1307 St. Sugustin Ch. Rd., Clarkson, KY 42726  |
| Director | Henry C. Burden  | 154 Joe Carroll Rd., Leitchfield, Ky 42754     |

|                |  |
|----------------|--|
| County:        | Grayson                                      |
| Business size: | Small  |
| Ownership:     | Women-owned - Veteran-owned - Minority-owned |
| Business type: | Other  |

**Signatures**

|           |            |
|-----------|------------|
| Signature | John Allen |
| Title     | President  |