# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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### **Principal Office**

#### **Registered Agent**

2292 SOUTH HIGHWAY SUITE 300 SOMERSET, KY 42501 ROBERT E. RICH 1717 DIXIE HIGHWAY SUITE 340 COVINGTON, KY 41011-4704

## **Members / Managers**

| Member | THE CENTER FOR RURAL<br>Development Inc. | 2292 S HWY 27STE 300SOMERSET KY 42501 |
|--------|--|---------------------------------------|
|--------|--|---------------------------------------|

## Signatures

| Signature | Lonnie Lawson      |
|-----------|--------------------|
| Title     | President & C.E.O. |