

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0623356**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**4/13/2015 2:41:54 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GIFT A CHILD EDUCATION, INC.  
**Company ID:** 0623356  
**State of origin:** Kentucky  
**Formation date:** 10/11/2005 12:00:00 AM  
**Date filed:** 4/13/2015 2:41:54 PM  
**Fee:** \$15.00

**Principal Office**

407 CROMWELL PLACE  
HOPKINSVILLE, KY 42240

**Registered Agent Name/Address**

RAGINI RAO CHIRRAVURI  
407 CROMWELL PLACE  
HOPKINSVILLE, KY 42240

**Current Officers**

|                 |                       |  |
|-----------------|-----------------------|--|
| General Manager | Ragini Rao Chirravuri | 407 Cromwell Place Hopkinstville, KY 42240 |
|-----------------|-----------------------|--|

**Directors**

|          |                            |   |
|----------|----------------------------|---|
| Director | Ragini Rao Chirravuri      | 407 Cromwell Place, Hopkinstville, KY 42240 |
| Director | Veerabhadra Rao Chirravuri | 407 Cromwell Place Hopkinstville, KY 42240  |
| Director | Manoj Majmudar             | 402 Cromwell Place Hopkinstville KY 42240   |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Ragini Chirravuri |
| <b>Title</b>     | Secretary         |