# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

2918 LENORE ROAD COX'S CREEK, KY 40013 FORD HALL 2918 LENORE ROAD COX'S CREEK, KY 40013

# Members / Managers

Manager

ford - hall

2918 lenore road coxs creek ky 40013

# **Signatures**

Signature	ford hall
Title	manager