

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0835756.06

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/29/2019 11:15:09 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HEAR BETTER HEARING AIDS, LLC  
**Company ID:** 0835756  
**State of origin:** Kentucky  
**Formation date:** 8/13/2012 12:00:00 AM  
**Date filed:** 6/29/2019 11:15:09 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 1262  
CORBIN, KY 40702

**Registered Agent Name/Address**

PAULA J. WINCHESTER  
2340 HIGHTOP ROAD  
CORBIN, KY 40701

**Members/Managers**

Member	Name	Address
	Paula J Winchester	2340 Hightop Road Corbin Ky 40701

County:	Whitley
Business size:	Small
Ownership:	Women-owned
Business type:	Health Services

**Signatures**

<b>Signature</b>	Paula J. Winchester
<b>Title</b>	Member