

**KENTUCKY SECRETARY OF STATE  
P.O.BOX 718  
FRANKFORT, KY 40602**



**0943956**

First Class Mail  
US Postage Paid  
Frankfort, KY  
Permit No. 888

**Certificate of Dissolution**

I, Alison Lundergan Grimes, Secretary of State  
of the Commonwealth of Kentucky, do hereby  
certify that according to the records in the  
Office of the Secretary of State,

**JAY SHREE AMBE MAA LLC**

did not file its 2017 annual report within sixty  
days after it was due. Accordingly, the  
Secretary of State administratively dissolved  
the limited liability company on October 9,  
2017.

**IMPORTANT NOTICE**

**JAY SHREE AMBE MAA LLC  
6103 JAMIE COLLINS RD  
APT#B  
LOUISVILLE KY 40291**