



**COMMONWEALTH OF KENTUCKY**  
**MICHAEL G. ADAMS, SECRETARY OF STATE**

**1246156.06**tsemones  
ASN

**Michael G. Adams**  
**Kentucky Secretary of State**  
 Received and Filed:  
 12/15/2022 1:36 PM  
 Fee Receipt: \$20.00

**Division of Business Filings**  
**Business Filings**

P.O. Box 718,  
 Frankfort, KY 40602  
 (502) 564-3490  
 www.sos.ky.gov

**Certificate of Assumed Name**  
**(Domestic or Foreign Business Entity)**

Pursuant to the provisions of KRS 365.015, the undersigned applies to assume a name and, for that purpose, submits the following statement:

1. The assumed name is: Jason Mitchell Group

2. The real name of the business entity (and in the case of general partnership, the partners) that is/are adopting the assumed name:

Jason Mitchell Real Estate Kentucky LLC

**Name must be identical to the real name on record with the Secretary of State.)**

3. The entity type is (you must check one):

- |   |  |
|---|--|
| <input type="checkbox"/> a Domestic General Partnership                   | <input type="checkbox"/> a Foreign General Partnership                   |
| <input type="checkbox"/> a Domestic Limited Liability Partnership         | <input type="checkbox"/> a Foreign Limited Liability Partnership         |
| <input type="checkbox"/> a Domestic Limited Partnership                   | <input type="checkbox"/> a Foreign Limited Partnership                   |
| <input type="checkbox"/> a Domestic Business Trust                        | <input type="checkbox"/> a Foreign Business Trust                        |
| <input type="checkbox"/> a Domestic Corporation                           | <input type="checkbox"/> a Foreign Corporation                           |
| <input checked="" type="checkbox"/> a Domestic Limited Liability Company  | <input type="checkbox"/> a Foreign Limited Liability Company             |
| <input type="checkbox"/> a Domestic Statutory Trust                       | <input type="checkbox"/> a Foreign Statutory Trust                       |
| <input type="checkbox"/> a Domestic Limited Cooperative Association       | <input type="checkbox"/> a Foreign Limited Cooperative Association       |
| <input type="checkbox"/> a Domestic Unincorporated Non-profit Association | <input type="checkbox"/> a Foreign Unincorporated Non-profit Association |

4. The entity is organized and existing in the state or country of Kentucky

5. The mailing address is:

3080 N Civic Center Plaza, Ste 100      Scottsdale      AZ      85251  
 Street Address or Post Office Box Numbers      City      State      Zip

I declare under penalty of perjury under the laws of Kentucky that the forgoing is true and correct.

DocuSigned by: <u>Jason Mitchell</u>	<u>Jason Mitchell</u>	<u>Authorized Rep</u>	<u>12/8/2022</u>
Authorized Party Signature	Printed Name	Title	Date