

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NAOI
1351256 Michael G. Adams KY Secretary of State Received and Filed <b>3/20/2024 10:47:27 AM</b> <b>Fee receipt: \$8.00</b>

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.

Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

**Article I:** The name of the corporation is

**SAMUEL DAVIES CHAPTER, NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN  
REVOLUTION INC.**

**Article II:** The purpose for which the corporation is organized is **Promote patriotism, preserve  
American history and secure America's future through better education for children**

**Article III:** The name of the initial registered agent is

**DEBBIE R SHELTON**

and the street address of the corporation's initial registered office in Kentucky is

**3445 GIRKIN RD, BOWLING GREEN, KY 42101**

**Article IV:** The mailing address of the corporation's principal office is

**3445 GIRKIN RD, BOWLING GREEN, KY 42101**

**Article V:** The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**DEBBIE R SHELTON 3445 GIRKIN RD, BOWLING GREEN, KY 42101**  
**PAULA S JARBOE 2520 THOMPSON LN, Bowling Green, KY 42104**  
**GLENDA F MOSS 196 MOTLEY LN, BOWLING GREEN, KY 42103**

**Article VI:** The name and mailing address of the incorporator is as follows:

**DEBBIE R SHELTON 3445 GIRKIN RD, BOWLING GREEN, KY 42101**

This application will be effective on Wednesday, March 20, 2024

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**DEBBIE SHELTON**

**TREASURER**

3/20/2024

I, **DEBBIE R SHELTON**, consent to serve as the Registered Agent on behalf of the corporation.

**DEBBIE R SHELTON**

**TREASURER**

3/20/2024

