

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0023757**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**3/20/2017 4:37:33 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HOPKINS COUNTY HUMANE SOCIETY, INC.  
**Company ID:** 0023757  
**State of origin:** Kentucky  
**Formation date:** 3/25/1966 12:00:00 AM  
**Date filed:** 3/20/2017 4:37:33 PM  
**Fee:** \$15.00

**Principal Office**

2210 LAFFOON TRAIL  
MADISONVILLE, KY 42431

**Registered Agent Name/Address**

DUANE SNYDER  
2210 LAFFOON TRAIL  
MADISONVILLE, KY 42431

**Current Officers**

President	Duane Snyder	PO Box 248, Hanson, KY 42413
Secretary	Katherine Jury	668 Princeton Rd, Madisonville, KY 42431
Treasurer	Toni Dickens	103 Ditney Rd., Madisonville, Ky. 42431
Vice President	Mary Ann Russo	457 Country Club Lane, Madisonville, KY 42431

**Directors**

Director	Kim Hill	118 Montrose Rd, Madisonville, KY 42431
Director	Ted Beatty	280 Stagecoach Rd, Madisonville, KY 42431
Director	Jarrold Tapp	2450 N Main, Madisonville, KY 42431
Director	Mike Lewis	723 Bartlett Ave, Madisonville, KY 42431
Director	Lee Carter	PO Box 126, Hanson, KY 42413
Director	Susanne Elliott	2335 Simmental, Madisonville, KY 42431

**Signatures**

<b>Signature</b>	Toni Dickens
<b>Title</b>	Treasurer