

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0056957**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/28/2013 1:42:09 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ZETA MU CHAPTER OF SIGMA CHI FRATERNITY HOUSING COPORATION, INC.  
**Company ID:** 0056957  
**State of origin:** Kentucky  
**Formation date:** 2/29/1972 12:00:00 AM  
**Date filed:** 6/28/2013 1:42:09 PM  
**Fee:** \$15.00

**Principal Office**

% THOMAS STEPHENS  
P. O. BOX 50697  
BOWLING GREEN, KY 42102

**Registered Agent Name/Address**

THOMAS B. STEPHENS  
317 MARSTON MILL WAY  
ALVATON, KY 42122

**Current Officers**

|                |                    |                                          |
|----------------|--------------------|------------------------------------------|
| President      | STEVEN FREEMAN     | P. O. Box 50697, Bowling Green KY 42102  |
| Treasurer      | THOMAS B. STEPHENS | 317 Marston Mill Way, Alvaton, KY 42122  |
| Vice President | TONY G RHOADES     | P. O. Box 50697, Bowling Green, KY 42102 |

**Directors**

|          |                    |                                          |
|----------|--------------------|------------------------------------------|
| Director | TONY G RHOADES     | P. O. Box 50697, Bowling Green, KY 42102 |
| Director | STEVEN FREEMAN     | P. O. Box 50697, Bowling Green, KY 42102 |
| Director | THOMAS B. STEPHENS | 317 Marston Mill Way, Alvaton, KY 42122  |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Thomas B. Stephens  |
| <b>Title</b>     | Secretary/Treasurer |