

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0198557  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/7/2013 4:53:15 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ALABAMA ELECTRIC COMPANY, INC. OF DOTHAN  
**Company ID:** 0198557  
**State of origin:** Alabama  
**Formation date:** 2/25/1985 12:00:00 AM  
**Date filed:** 5/7/2013 4:53:15 PM  
**Fee:** \$15.00

**Principal Office**

1728 HEADLAND AVE.  
DOTHAN, AL 36303

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

CEO	David M Sloop	1728 Headland Ave., Dothan, AL 36303
President	Philip A Sloop	1728 Headland Ave., Dothan, AL 36303
Secretary	Cliff E Sloop, III	1728 Headland Ave., Dothan, AL 36303
Vice President	Cliff E Sloop III	1728 Headland Ave., Dothan, AL 36303

**Signatures**

<b>Signature</b>	cindy crowe
<b>Title</b>	comptroller