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# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: ALABAMA ELECTRIC COMPANY, INC. OF DOTHAN

Company ID: 0198557 State of origin: Alabama

Formation date: 2/25/1985 12:00:00 AM Date filed: 7/8/2015 2:44:19 PM

**Fee:** \$15.00

### **Principal Office**

1728 HEADLAND AVE. DOTHAN, AL 36303

## Registered Agent Name/Address

C T CORPORATION SYSTEM 306 W MAIN ST SUITE 512 FRANKFORT, KY 40601

### **Current Officers**

CEO David M Sloop 1728 Headland Ave., Dothan, AL 36303
President Philip A Sloop 1728 Headland Ave., Dothan, AL 36303
Secretary Cliff E Sloop, III 1728 Headland Ave., Dothan, AL 36303
Vice President Cliff E Sloop III 1728 Headland Ave., Dothan, AL 36303

### **Signatures**

Signature cindy crowe Title controlelr