

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0271057**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**4/6/2024 9:53:25 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** AHRENS ALUMNI ASSOCIATION, INC.  
**Company ID:** 0271057  
**State of origin:** Kentucky  
**Formation date:** 3/30/1990 12:00:00 AM  
**Date filed:** 4/6/2024 9:48:47 AM  
**Fee:** \$15.00

**Principal Office**

546 S. FIRST ST.  
LOUISVILLE, KY 40202

**Registered Agent Name/Address**

MARTHA A. WILSON  
1302 SNAKE FOOT DRIVE APT.102  
P.O. BOX 436346  
LOUISVILLE, KY 40253

**Current Officers**

Secretary	DEBBIE OSKINS	9200 LINN STATION RD APT 205 LOUISVILLE KY
President	Joyce Welch	5522 Raintree Ridge Jeffersonville IN 47130
Treasurer	David S. Wilson	4400 Green Pine Dr. Louisville, Ky 40220

**Directors**

Director	Carol Clark	3118 Cawein Way Louisville ky 40220
Director	Barb Yocum	8315 Twisted Pine Rd. Louisville, Ky 40219
Director	Jerry Curry	4408 Taylorisville, Rd. 40220

County:	Jefferson
Business size:	Small
Business type:	Hotels, Rooming Houses, Camps, and other Lodging Places

**Signatures**

<b>Signature</b>	David S. Wilson
<b>Title</b>	Treasurer