

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0285957**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/5/2017 11:53:10 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BAMBO CO.  
**Company ID:** 0285957  
**State of origin:** Kentucky  
**Formation date:** 5/2/1991 12:00:00 AM  
**Date filed:** 3/5/2017 11:53:10 AM  
**Fee:** \$15.00

**Principal Office**

C/O THOMAS C. SMITH  
541 BUTTERMILK PIKE  
P.O. BOX 175710  
COVINGTON, KY 41017-5710

**Registered Agent Name/Address**

THOMAS C. SMITH  
C/O ZIEGLER & SCHNEIDER  
541 BUTTERMILK PIKE, SUITE 500  
PO BOX 175710  
COVINGTON, KY 41017-5710

**Current Officers**

|                |                     |                                                  |
|----------------|---------------------|--------------------------------------------------|
| President      | James J. Montgomery | 36 East 7th Street#2100Cincinnati, OH. 45202     |
| Secretary      | Mike Leibreich      | NALCOPO Box 14Mt. Orab, OH. 45154                |
| Treasurer      | George D. Jonson    | 36 East 7th Street, #2100 Cincinnati, Ohio 45202 |
| Vice President | Pat Leibreich       | NALCOPO Box 14Mt. Orab, OH. 45153                |
| Vice President | Steve D. Jonson     | 7682 Woodward-Claypool Rd., Morrow, Ohio 45152   |

**Directors**

|          |                     |                                                |
|----------|---------------------|------------------------------------------------|
| Director | James J. Montgomery | 36 East 7th St.#2100Cincinnati, Oh. 45202      |
| Director | Mike Leibreich      | NALCOPO Box 14Mt. Orab, Oh. 45154              |
| Director | Pat Leibreich       | NALCOPO Box 14Mt. Orab, Oh. 45154              |
| Director | Steve Jonson        | 7682 Woodward-Claypool Rd., Morrow, Ohio 45152 |
| Director | George D. Jonson    | 36 East 7th St.#2100Cincinnati, Oh. 45202      |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | George D. Jonson |
| <b>Title</b>     | Treasurer        |