

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0285957

Michael G. Adams  
KY Secretary of State

Received and Filed

3/20/2023 3:59:48 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2023**

**ARP**

**Company:** BAMBO CO.  
**Company ID:** 0285957  
**State of origin:** Kentucky  
**Formation date:** 5/2/1991 12:00:00 AM  
**Date filed:** 3/20/2023 3:57:25 PM  
**Fee:** \$15.00

**Principal Office**

C/O THOMAS C. SMITH  
541 BUTTERMILK PIKE  
P.O. BOX 175710  
COVINGTON, KY 41017-5710

**Registered Agent Name/Address**

THOMAS C. SMITH  
C/O ZIEGLER & SCHNEIDER  
541 BUTTERMILK PIKE, SUITE 500  
PO BOX 175710  
COVINGTON, KY 41017-5710

**Current Officers**

|                |                     |                                                |
|----------------|---------------------|------------------------------------------------|
| President      | James J. Montgomery | 600 Vine St.. # 2650 Cincinnati, OH. 45202     |
| Secretary      | Mike Leibreich      | NALCOPO Box 14Mt. Orab, OH. 45154              |
| Treasurer      | George D. Jonson    | 600 Vine St., # 2650 Cincinnati, Ohio 45202    |
| Vice President | Pat Leibreich       | NALCOPO Box 14Mt. Orab, OH. 45153              |
| Vice President | Steve D. Jonson     | 7682 Woodward-Claypool Rd., Morrow, Ohio 45152 |

**Directors**

|          |                     |                                                |
|----------|---------------------|------------------------------------------------|
| Director | James J. Montgomery | 600 Vine St.. # 2650 Cincinnati, OH. 45202     |
| Director | Mike Leibreich      | NALCOPO Box 14Mt. Orab, Oh. 45154              |
| Director | Pat Leibreich       | NALCOPO Box 14Mt. Orab, Oh. 45154              |
| Director | Steve Jonson        | 7682 Woodward-Claypool Rd., Morrow, Ohio 45152 |
| Director | George D. Jonson    | 600 Vine St.. # 2650 Cincinnati, OH. 45202     |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | George D. Jonson |
| <b>Title</b>     | Treasurer        |