

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0289157**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/5/2023 12:33:51 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** MANIER-PEAK DISTRICT 674 FOUNDATION, INC.  
**Company ID:** 0289157  
**State of origin:** Kentucky  
**Formation date:** 7/30/1991 12:00:00 AM  
**Date filed:** 6/5/2023 12:27:31 PM  
**Fee:** \$15.00

**Principal Office**  
 3485 LANNETTE LANE  
 LEXINGTON, KY 40503

**Registered Agent Name/Address**

ALAN J. MCALLISTER  
 3485 LANNETTE LANE  
 LEXINGTON, KY 40503

**Current Officers**

President	Alan J McAllister	3485 Lannette Lane, Lexington, KY, 40503 KY, 40503
Secretary	Ronald L Coffman	1001 Highlands Drive, Richmond, KY, 40475
Vice President	Joe E Caldwell	595 Upper Indian Camp Rd., London, KY, 40744-8838
Treasurer	John R Hutchings	99 Edgemont Rd., Maysville, KY, 41056

**Directors**

Director	John D Burkhart	P.O. Box 595, Corbin, KY 40702-0595
Director	Dennis P McEvoy	39 Lacreata Drive, Florence, KY 41042
Director	William E Perrine	3310 Tates Creek Road #419, Lexington, KY, 40502-3487
Director	George W Wilson III	802 Overbrook Circle, Lexington, KY 40502-3326

**Signatures**

<b>Signature</b>	Alan J. McAllister
<b>Title</b>	President