

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0490657  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/5/2024 11:16:34 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** JOHN L. BURMAN FAMILY LIMITED PARTNERSHIP #2  
**Company ID:** 0490657  
**State of origin:** Kentucky  
**Formation date:** 3/7/2000 12:00:00 AM  
**Date filed:** 6/5/2024 11:13:15 AM  
**Fee:** \$15.00

**Principal Office**

2830 LOCUST GROVE RD  
HOPKINSVILLE, KY 42240

**Registered Agent Name/Address**

JOHN L. BURMAN  
7001 LAFAYETTE RD.  
HOPKINSVILLE, KY 42240

**Partners**

General Partner      Mark L Burman      6629 Valleypark Dr

County: Christian  
Business size: Small  
Business type: Agricultural Production - Crops

**Signatures**

**Signature** JOHN L. BURMAN  
**Title** Principal Agent