

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0516757  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/21/2018 1:28:30 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** STILL WATER, INCORPORATED  
**Company ID:** 0516757  
**State of origin:** Kentucky  
**Formation date:** 5/31/2001 12:00:00 AM  
**Date filed:** 6/21/2018 1:28:30 PM  
**Fee:** \$15.00

**Principal Office**

1701 E 9TH ST  
HOPKINSVILLE, KY 42240

**Registered Agent Name/Address**

DALE TAYLOR  
1701 E 9TH ST  
HOPKINSVILLE, KY 42240

**Current Officers**

Managing Member Dale Taylor 1701 E 9th Street; Hopkinsville, KY

**Directors**

Director Dale Taylor 1701 E 9th Street; Hopkinsville, KY  
Director Tommy Bruce 4802 Doug Combs Road; Hopkinsville, KY  
Director Kenneth Johnson 137 Springmont Dr.; Hopkinsville, KY

County: Christian  
Business size: Small  
Business type: Other

**Signatures**

Signature Tommy Bruce  
Title Director