Commonwealth of Kentucky Michael G. Adams, Secretary of St

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Michael G. / Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so	f State 1150 0602-1150 3490	Annual Report Online Filing For the Year 2024	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office GERMAN AMERIC 811 MAIN STREET JASPER, IN 47546	0607157 Indiana 2/28/2005 12 6/28/2024 12 \$15.00 AN INSURANCE, INC.		
Registered Agent Name/Address KENTUCKY LENDERS ASSISTANCE INC 828 LANE ALLEN ROAD SUITE 219 LEXINGTON, KY 40504			
Current Officers President Treasurer Secretary	B RADLEY M. RUST BRENT A. STERNBERG BRADLEY C. ARNETT	711 MAIN STREET, JASPER, IN 47546- 711 MAIN STREET, JASPER, IN 47546- 711 MAIN STREET, JASPER, IN 47546-	-3042
Directors	1 Barles	an at a s	
Director Director Director	BRADLEY M RUST BRENT A. STERNBERG BRADLEY C. ARNETT	711 MAIN STREET, JASPER, IN 47546- 711 MAIN STREET, JASPER, IN 47546- 711 MAIN STREET, JASPER, IN 47546-	-3042
County: Business size: Business type:	Jefferson Small Insurance Ag	gents, Brokers and Service	
Signatures			
Signature Title	Brande Spring Accountant	er	

PARP