Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lunderga Secretary of P. O. Box 7 Frankfort, KY 40 (502) 564-3 http://www.sos	State 150 602-1150 3490	Annual Report Online Filing	
Company: Company ID: State of origin: Formation date: Date filed: Fee:	VISICU, INC 0632957 Delaware 2/23/2006 12 6/18/2012 12 \$15.00	:00:00 AM	
Principal Office		TEU WE STAR	
3000 MINUTEMAN	ROAD		
ANDOVER, MA 018	lame/Address		
CSC-LAWYERS INC 421 WEST MAIN S	CORPORATING SERVICE	COMPANY	
FRANKFORT, KY 4	0601		
Current Officers			
President Assistant Secretary Secretary	David A Dripchak Sanford Feman Joseph E Innamorati	3000 Minuteman Road, Andover, M 3000 Minuteman Road, Andover, M 3000 Minuteman Road, Andover, M	A 01810
Directors	1 acres	CAR TOP SAI	r
Director Director	Joseph E. Innamorati David A Dripchak	3000 Minuteman Road, Andover, M 3000 Minuteman Road, Andover, M	
Signatures			
Signature Title	Paul Cavana Vice Preside	•	