

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0637157**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/17/2015 8:07:38 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTH LIME RESTAURANT, INC.  
**Company ID:** 0637157  
**State of origin:** Kentucky  
**Formation date:** 4/20/2006 12:00:00 AM  
**Date filed:** 7/17/2015 8:07:38 AM  
**Fee:** \$15.00

**Principal Office**

520 EAST CAMBRIDGE LANE  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

DOUGLAS G. MITCHELL  
520 EAST CAMBRIDGE LANE  
NICHOLASVILLE, KY 40356

**Current Officers**

President	DOUGLAS C MITCHELL	520 East Cambridge Lane, Nicholasville, Ky 40356
Secretary	DOUGLAS C MITCHELL	520 East Cambridge Ln, Nicholasville, Ky 40356

**Signatures**

<b>Signature</b>	Doug Mitchell
<b>Title</b>	President