Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. / Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so | f State 1150 0602-1150 -3490 | | Annual Report Online Filing For the Year 2025 | ARP | |
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| | | Kentucky 6/5/2017 12:00:00 AM | | | |
| Date filed: | | | | | |
| Fee: | | 14/2025 9.55.5 15.00 | 7 AW | | |
| Principal Office | · · · · · · · · · · · · · · · · · · · | 15.00 | a WE | | |
| 12204 Shelbyville F | | TE STREET | STATES | | |
| Middletown, KY 40243 | | | | | |
| | | | | | |
| Registered Agent Name/Address | | | | | |
| DENNIS CLARK 12204 Shelbyville F | Rd Ste 1 | | | | |
| Middletown, KY 40 | | | | | |
| Members/Mana | gers | | | | |
| Member | Dennis Clark | | 006 Majestic Oaks Way, Simpsonville, KY 400 | | |
| Member | Shanna Clark | 10 | 006 Majestic Oaks Way, Simpsonville, KY 400 |)67 | |
| County: | 12 | JEFFERSON | ED WE EN STAT | | |
| Business size: | | Small | | | |
| Business type: | | Miscellaneous S | Services | | |
| Signatures | | | Casa | | |
| Signature | D | ennis Chad Clark | (| | |
| Title | N | lember | | | |
| | | | | | |