## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|  | 1   |   |                     |  |
|--|---|---|---------------------|--|
| Michael G. A<br>Secretary of<br>P. O. Box<br>Frankfort, KY 40<br>(502) 564-3<br>http://www.sos | <sup>5</sup> State<br>1150<br>0602-1150<br>3490 | Annual Report<br>Online Filing<br>For the Year 2025 | ARP                 |  |
| Company:   |   | orp   |                     |  |
| Company ID:  |   | SISHATI Corp<br>1155157                             |                     |  |
| State of origin:   | Kentucky  |   |                     |  |
| Formation date:  | -   | 6/15/2021 12:00:00 AM                               |                     |  |
| Date filed:  |   | 3/5/2025 2:31:39 PM                                 |                     |  |
|  |   | \$15.00   |                     |  |
| Fee:   | \$15.00   | NUE A   |                     |  |
| Principal Office   |   | TED WE ST   |                     |  |
| 9611 Whipps Mill Rd<br>Louisville, KY 40242  |   |   |                     |  |
| Louisville, KY 40242   |   |   |                     |  |
|  |   |   |                     |  |
| Registered Agent Name/Address  |   |   |                     |  |
| BRIJESHKUMAR PATEL   |   |   |                     |  |
| 9611 Whipps Mill Rd  |   |   |                     |  |
| Louisville, KY 40242   | 2   |   |                     |  |
|  |   |   |                     |  |
| Current Officers   |   |   |                     |  |
| President  | BRIJESHKUMAR PATEL                              | 11800 DUANE POINT CIR, APT 103, LOU                 | JISVILLE, KY, 40243 |  |
|  |   |   |                     |  |
| Directors  | 06  |   |                     |  |
| Director   | BRIJESHKUMAR PATEL                              | . 11800 Duane Point Cir Apt 103, LOUISVIL           |                     |  |
| Director   | DIGEORIOWANTALL                                 |   | -LL, I(1, 40243     |  |
|  |   |   |                     |  |
|  |   | I WILL OF COPENIN                                   |                     |  |
| County:  | JEFFERS   | JEFFERSON   |                     |  |
| Business size:   | Small   |   |                     |  |
| Business type:   | Food Stor                                       | es  |                     |  |
|  |   |   |                     |  |
| Signatures   |   |   |                     |  |
| Signature  | BRIJESH PA                                      |   |                     |  |
| Title  | PRESIDENT                                       |   |                     |  |
|  |   |   |                     |  |