

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

**1252457**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**8/13/2024 5:23:46 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** Edge Water Rentals & More, LLC  
**Company ID:** 1252457  
**State of origin:** Kentucky  
**Formation date:** 1/11/2023 12:00:00 AM  
**Date filed:** 8/13/2024 5:22:12 PM  
**Fee:** \$15.00

**Principal Office**

3065 Smith Staples Rd  
Henderson, KY 42420

**Registered Agent Name/Address**

Brandon E Powell  
3065 Smith Staples Rd  
Henderson, KY 42420

County: Henderson  
Business size: Small  
Business type: Miscellaneous Services

**Signatures**

**Signature** Brandon Powell  
**Title** Sole Proprietor