

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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Michael G. Adams  
KY Secretary of State  
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Michael G. Adams  
Secretary of State  
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Frankfort, KY 40602-0718  
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**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**ASHA CHURCH CORPORATION**

**Article II:** The purpose for which the corporation is organized: **The purpose of a Asha Church is to proclaim the gospel of Jesus Christ, nurture spiritual growth, foster a loving and inclusive community, and engage in compassionate service to positively impact individuals and society.**

**Article III:** The name of the registered agent is

**Chaturman Rai**

and the street address of the corporation's initial registered office in Kentucky is **7214 Ben Franklin CT, LOUISVILLE, KY 40214**

**Article IV:** The mailing address of the corporation's initial principal office is

**7214 Ben Franklin CT, LOUISVILLE, KY 40214**

**Article VI:** The number of directors constituting the initial board of directors is **6**

**Article VII:** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Chaturman Rai 7214 Ben Franklin CT, Louisville, KY 40214**

**Keshav Gurung 419 Gheens Ave, Louisville, KY 40214**

**Chhalu Lamichhane 7512 Jamaica Dr, Louisville, KY 40214**

**Chhabi L Rai 4601 Hedges Road, LOUISVILLE, KY 40216**

**Devi Charan Biswa 4317 Estate Dr, Louisville, KY 40216**

**Khadga Biswa 4520 Barrowdale Dr, Louisville, KY 40216**

**Article VIII:** The name and street address of the incorporator is as follows:

**Shiva Raj Gautam 318 Silver Oak Trl., Kennedale, TX 76060**

**Chaturman Rai 7214 Ben Franklin CT, Louisville, KY 40214**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true

and correct.

**Chaturman Rai**

**President**

12/8/2023

I, **Chaturman Rai**, consent to serve as the Registered Agent on behalf of the corporation.

**Chaturman Rai**

**President**

12/8/2023

