

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0009758

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/12/2015 1:47:45 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CLARK MACHINE TOOL AND DIE, INC.  
**Company ID:** 0009758  
**State of origin:** Kentucky  
**Formation date:** 9/6/1974 12:00:00 AM  
**Date filed:** 5/12/2015 1:47:45 PM  
**Fee:** \$15.00

**Principal Office**

1314 SHUN PIKE  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

RAY CLARK, JR.  
ROUTE 4 SHUN RD.  
NICHOLASVILLE, KY 40356

**Current Officers**

|           |                   |                                     |
|-----------|-------------------|-------------------------------------|
| President | Ray E Clark Jr.   | 1314 SHUN RD NICHOLASVILLE KY 40356 |
| Secretary | Barbara Sue Clark | 1314 SHUN RD NICHOLASVILLE KY 40356 |
| Treasurer | Barbara Sue Clark | 1314 SHUN RD NICHOLASVILLE KY 40356 |

**Directors**

|          |                   |                                     |
|----------|-------------------|-------------------------------------|
| Director | Ray E Clark Jr.   | 1314 SHUN RD NICHOLASVILLE KY 40356 |
| Director | Barbara Sue Clark | 1314 SHUN RD NICHOLASVILLE KY 40356 |
| Director | Danny Ray Clark   | 1314 SHUN RD NICHOLASVILLE KY 40356 |
| Director | Lori S Walker     | 1314 SHUN RD NICHOLASVILLE KY 40356 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Joyce Minton   |
| <b>Title</b>     | Office Manager |