

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0042558**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/20/2017 4:16:24 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PRUDENTIAL HEATING & AIR CONDITIONING CO., INC.  
**Company ID:** 0042558  
**State of origin:** Kentucky  
**Formation date:** 8/1/1947 12:00:00 AM  
**Date filed:** 6/20/2017 4:16:24 PM  
**Fee:** \$15.00

**Principal Office**

% FRANK H. ARNOLD, JR.  
3302 GILMORE INDUSTRIAL BLVD.  
LOUISVILLE, KY 40213

**Registered Agent Name/Address**

F. H. ARNOLD, JR.  
3302 GILMORE INDUSTRIAL BLVD.  
LOUISVILLE, KY 40213

**Current Officers**

|                |                   |                                                                          |
|----------------|-------------------|--------------------------------------------------------------------------|
| President      | Frank H Arnold Jr | % FRANK H. ARNOLD, JR.,3302 GILMORE INDUSTRIAL BLVD.,LOUISVILLE,KY 40213 |
| Secretary      | Carolyn Arnold    | % FRANK H. ARNOLD, JR.,3302 GILMORE INDUSTRIAL BLVD.,LOUISVILLE,KY 40213 |
| Treasurer      | Frank H Arnold Sr | % FRANK H. ARNOLD, JR.,3302 GILMORE INDUSTRIAL BLVD.,LOUISVILLE,KY 40213 |
| Vice President | Ronald E Kramer   | % FRANK H. ARNOLD, JR.,3302 GILMORE INDUSTRIAL BLVD.,LOUISVILLE,KY 40213 |

**Directors**

|          |                  |                                                                          |
|----------|------------------|--------------------------------------------------------------------------|
| Director | Ron Kramer       | % FRANK H. ARNOLD, JR.,3302 GILMORE INDUSTRIAL BLVD.,LOUISVILLE,KY 40213 |
| Director | Frank Arnold, Jr | % FRANK H. ARNOLD, JR.,3302 GILMORE INDUSTRIAL BLVD.,LOUISVILLE,KY 40213 |
| Director | Frank Arnold, Sr | % FRANK H. ARNOLD, JR.,3302 GILMORE INDUSTRIAL BLVD.,LOUISVILLE,KY 40213 |

|                |                                          |
|----------------|------------------------------------------|
| County:        | Jefferson                                |
| Business size: | Large                                    |
| Business type: | Construction - Special Trade Contractors |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Julie Halbert CPA |
| <b>Title</b>     | Accountant        |