

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0283758**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/22/2014 1:43:09 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GRAY'S COLLEGE BOOK STORE AT JCC, INC.  
**Company ID:** 0283758  
**State of origin:** Kentucky  
**Formation date:** 3/8/1991 12:00:00 AM  
**Date filed:** 4/22/2014 1:43:09 PM  
**Fee:** \$15.00

**Principal Office**

1404 S SHELBY STREET  
LOUISVILLE, KY 40217

**Registered Agent Name/Address**

ELLEN D. GRAY  
656 SOUTH SECOND ST.  
LOUISVILLE, KY 40202

**Current Officers**

|           |                |                                        |
|-----------|----------------|----------------------------------------|
| President | Charles E Gray | 656 s. second st., louisville ky 40202 |
| Secretary | Ellen D Gray   | 656 s. second st., louisville ky 40202 |

**Directors**

|          |                |                                        |
|----------|----------------|----------------------------------------|
| Director | William D Gray | 656 s. second st., louisville ky 40202 |
| Director | Ellen D Gray   | 656 s. second st., louisville ky 40202 |
| Director | Charles E Gray | 656 s. second st., louisville ky 40202 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Michael Miller |
| <b>Title</b>     | Controller     |