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Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

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ARP

Company: PHILIPS ELECTRONICS NORTH AMERICA CORPORATION

Company ID: 0408258
State of origin: Delaware

Formation date: 11/22/1995 12:00:00 AM Date filed: 6/17/2015 3:21:02 PM

Fee: \$15.00

Principal Office

3000 MINUTEMAN ROAD, BUILDING 1 ANDOVER, MA 01810

Registered Agent Name/Address

CORPORATION SERVICE COMPANY D/B/A CSC -LAWYERS INCORPORATING SERVICE COMPANY 421 WEST MAIN ST. FRANKFORT, KY 40601

Current Officers

President	BRENT SHAFER	1010 MURRY RIDGE LANE, MURRYSVILLE, PA 15668
Secretary	JOSEPH E INNAMORATI	3000 MINUTEMAN ROAD, ANDOVER, MA 01810
Treasurer	DAVID A DRIPCHAK	3000 MINUTEMAN ROAD, ANDOVER, MA 01810

Directors

Director JOSEPH E INNAMORATI 3000 MINUTEMAN ROAD, ANDOVER, MA 01810
Director BRENT SHAFER 1010 MURRY RIDGE LANE, MURRYSVILLE, PA 15668
Director DAVID A DRIPCHAK 3000 MINUTEMAN ROAD, ANDOVER, MA 01810

Signatures

Signature JOSEPH E INNAMORATI

Title SECRETARY