#### PARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: PHILIPS ELECTRONICS NORTH AMERICA CORPORATION

Company ID: 0408258
State of origin: Delaware

Formation date: 11/22/1995 12:00:00 AM Date filed: 6/17/2016 12:04:02 PM

**Fee:** \$15.00

# **Principal Office**

3000 MINUTEMAN ROAD, BUILDING 1 ANDOVER, MA 01810

# Registered Agent Name/Address

Corporation Service Company 421 WEST MAIN STREET FRANKFORT, KY 40601

## **Current Officers**

President	BRENT SHAFER	1010 MURRY RIDGE LANE, MURRYSVILLE, PA 15668
Secretary	JOSEPH E INNAMORATI	3000 MINUTEMAN ROAD, ANDOVER, MA 01810
Treasurer	JAMES M MATTERN II	3000 MINUTEMAN ROAD, ANDOVER, MA 01810

## **Directors**

Director	JOSEPH E INNAMORATI	3000 MINUTEMAN ROAD, ANDOVER, MA 01810
Director	BRENT SHAFER	1010 MURRY RIDGE LANE, MURRYSVILLE, PA 15668
Director	JAMES M MATTERN II	3000 MINUTEMAN ROAD, ANDOVER, MA 01810

## **Signatures**

Signature JOSEPH E INNAMORATI

Title SECRETARY