# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company UNIVERSITY AREA HOUSING ASSOCIATION, INC.

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**Fee** \$4.00

#### **Principal Office**

#### **Registered Agent**

250 W. MAIN STREET STE 3010 LEXINGTON, KY 40507-1745 RICHARD V. MURPHY 250 W. MAIN STREET STE 3010 LEXINGTON, KY 40507-1745

#### Officers

President	David Burton	250 W Main Street Ste 3010 Lexington
Secretary	Robert Kesten	250 W Main Street Ste 3010 Lexington
Treasurer	Craig Hardin	250 W Main Street Ste 3010 Lexington
Vice President	Rick Bryant	250 W Main Street Ste 3010 Lexington

#### **Directors**

Director	David Burton	250 W Main Street Ste 3010 Lexington
Director	Craig Hardin	250 W Main Street Ste 3010 Lexington
Director	Scott Davis	250 W Main Street Ste 3010 Lexington
Director	Kevin Martin	250 W Main Street Ste 3010 Lexington
Director	Anthony Humphress	250 W Main Street Ste 3010 Lexington

## **Signatures**

Signature Craig Hardin Title Treasurer