

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

0578558  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/5/2013 4:18:46 PM  
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FNAP

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** PARK WEST INTERNATIONAL COMMERCIAL SUBDIVISION OWNERS' ASSOCIATION, INC  
**Company ID:** 0578558  
**State of origin:** Georgia  
**Formation date:** 2/10/2004 12:00:00 AM  
**Date filed:** 6/5/2013 4:18:46 PM  
**Fee:** \$15.00

**Principal Office**

1100 PEACHTREE ST NE, STE 1100  
ATLANTA, GA 30309

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                    |                                                          |
|----------------|--------------------|----------------------------------------------------------|
| President      | Doug Armbruster    | 740 Centre View Blvd, Floor 3, Crestview Hills, KY 41017 |
| Secretary      | Charlotte Robinson | 1100 Peachtree St NE, Ste 1100, Atlanta, GA 30309        |
| Treasurer      | Gita Patel         | 1100 Peachtree St NE, Ste 1100, Atlanta, GA 30309        |
| Vice President | Shan Helton        | 1100 Peachtree St NE, Ste 1100, Atlanta, GA 30309        |

**Directors**

|          |                    |                                                          |
|----------|--------------------|----------------------------------------------------------|
| Director | Doug Armbruster    | 740 Centre View Blvd, Floor 3, Crestview Hills, KY 41017 |
| Director | Shan Helton        | 1100 Peachtree St NE, Ste 1100, Atlanta, GA 30309        |
| Director | Charlotte Robinson | 1100 Peachtree St NE, Ste 1100, Atlanta, GA 30309        |
| Director | Gita Patel         | 1100 Peachtree St NE, Ste 1100, Atlanta, GA 30309        |

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | Gita Patel |
| <b>Title</b>     | Treasurer  |