

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

**0582058.06**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/22/2019 5:06:36 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HICKMAN CREEK KENNEL LLC  
**Company ID:** 0582058  
**State of origin:** Kentucky  
**Formation date:** 3/24/2004 12:00:00 AM  
**Date filed:** 4/22/2019 5:06:36 PM  
**Fee:** \$15.00

**Principal Office**

2097 UNION MILL ROAD  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

LISA HANKS SCOTT  
4009 CREEKWATER CIRCLE  
LEXINGTON, KY 40515

**Members/Managers**

Member	Lisa Hanks Scott	4009 Creekwater Cr
Member	Paul Hendry Scott	4009 Creekwater Cr

County:	Jessamine
Business size:	Small
Ownership:	Women-owned
Business type:	Other

**Signatures**

<b>Signature</b>	Lisa H Scott
<b>Title</b>	owner