

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP  
**0582058**  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/18/2020 9:31:11 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HICKMAN CREEK KENNEL LLC  
**Company ID:** 0582058  
**State of origin:** Kentucky  
**Formation date:** 3/24/2004 12:00:00 AM  
**Date filed:** 2/18/2020 9:31:11 AM  
**Fee:** \$15.00

**Principal Office**

2097 UNION MILL ROAD  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

LISA HANKS SCOTT  
4009 CREEKWATER CIRCLE  
LEXINGTON, KY 40515

**Members/Managers**

|        |                   |                    |
|--------|-------------------|--------------------|
| Member | Lisa Hanks Scott  | 4009 Creekwater Cr |
| Member | Paul Hendry Scott | 4009 Creekwater Cr |

|                |                                    |
|----------------|------------------------------------|
| County:        | Jessamine                          |
| Business size: | Small                              |
| Business type: | Services, Not Elsewhere Classified |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | lisa h scott |
| <b>Title</b>     | owner        |