

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP

0583558

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

3/4/2016 12:55:43 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FOUR RIVERS CORVETTE CLUB INC  
**Company ID:** 0583558  
**State of origin:** Kentucky  
**Formation date:** 4/13/2004 12:00:00 AM  
**Date filed:** 3/4/2016 12:55:43 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 3035  
PADUCAH, KY 42002-3035

**Registered Agent Name/Address**

BERNIE LIVADA  
215 MARK DR  
PADUCAH, KY 42001

**Current Officers**

|           |              |                                       |
|-----------|--------------|---------------------------------------|
| President | Jimmy Reed   | 1827 Byrd Road, Mayfield, Ky. 42066   |
| Secretary | Lynn Lech    | 410 Lutes Rd. PADUCAH, KY. 42001      |
| Treasurer | Bill Shannon | 245 Old Farm Road, Paducah, Ky. 42001 |

**Directors**

|          |                 |  |
|----------|-----------------|--|
| Director | Jack Mizell     | 332 Lindsey Ave., Metropolis, Illinois 62960 |
| Director | J.V. Kerley     | 6200 Keaton Lane, Paducah, Ky. 42001         |
| Director | Fred Leatherman | 110 Karon Drive, Paducah, Ky. 42003          |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | W. E. Shannon |
| <b>Title</b>     | Treasurer     |