

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0631558**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**5/5/2021 3:36:36 PM**  
Fee receipt: **\$15.00**

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** C & L DUCK BLIND, L.L.C.  
**Company ID:** 0631558  
**State of origin:** Kentucky  
**Formation date:** 2/7/2006 12:00:00 AM  
**Date filed:** 5/5/2021 3:36:36 PM  
**Fee:** \$15.00

**Principal Office**

5707 KY 279 SOUTH  
OWENSBORO, KY 42301

**Registered Agent Name/Address**

LEE A. MITCHELL  
5707 KY 279 SOUTH  
OWENSBORO, KY 42301

**Members/Managers**

|        |                |                                   |
|--------|----------------|-----------------------------------|
| Member | Lee A Mitchell | 5707 Ky 279 S Owensboro, KY 42301 |
| Member | Zach Crisp     | 4249 HWY 554 Utica, KY 42376      |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Teresa Mitchell |
| <b>Title</b>     | Secretary       |