

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0711058**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/17/2016 1:55:26 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** LAWRENCEBURG-ANDERSON COUNTY ECONOMIC DEVELOPMENT  
**AUTHORITY, INC**  
**Company ID:** 0711058  
**State of origin:** Kentucky  
**Formation date:** 8/6/2008 12:00:00 AM  
**Date filed:** 6/17/2016 1:55:26 PM  
**Fee:** \$15.00

**Principal Office**

216 S. MAIN STREET  
LAWRENCEBURG, KY 40341

**Registered Agent Name/Address**

BOBBI JO LEWIS  
216 S. MAIN STREET  
LAWRENCEBURG, KY 40341

**Current Officers**

President	Charles Cammack	Suite 213 City Hall 100 North Main Street Lawrenceburg Ky 40342
Secretary	Jerry Howell	Suite 213 City Hall 100 North Main Street Lawrenceburg Ky 40342
Vice President	Barry Drury	Suite 213 City Hall 100 North Main Street Lawrenceburg Ky 40342

**Directors**

Director	Charles Cammack	City Hall 100 North Main Street Lawrenceburg Ky 40342
Director	Barry Drury	City Hall 100 North Main Street Lawrenceburg Ky 40342
Director	Jerry Howell	City Hall 100 North Main Street Lawrenceburg Ky 40342
Director	Larry Cann	City Hall 100 North Main Street Lawrenceburg Ky 40342
Director	Ricky Hawkins	City Hall 100 North Main Street Lawrenceburg Ky 40342
Director	Tom Smith	City Hall 100 North Main Street Lawrenceburg Ky 40342
Director	Ron McEwen	City Hall 100 North Main Street Lawrenceburg, Ky 40342
Director	Sheila Mitchell	City Hall 100 North Main Street Lawrenceburg, KY 40342

**Signatures**

<b>Signature</b>	Bobbi Jo Lewis
<b>Title</b>	Anderson County Attorney