

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0743158**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/17/2014 12:42:26 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MAYFIELD LIONS CLUB CHARITABLE FOUNDATION, INC.  
**Company ID:** 0743158  
**State of origin:** Kentucky  
**Formation date:** 9/16/2009 12:00:00 AM  
**Date filed:** 4/17/2014 12:42:26 PM  
**Fee:** \$15.00

**Principal Office**

212 S 7TH ST  
P.O. BOX 5070  
MAYFIELD, KY 42066

**Registered Agent Name/Address**

KEVIN D. BISHOP  
P.O. BOX 5070  
212 S 7TH STREET  
MAYFIELD, KY 42066

**Current Officers**

|                |               |   |
|----------------|---------------|---|
| President      | ERICA THWEATT | 196 PRICE CEMETERY RD, MAYFIELD, KY 42066 |
| Secretary      | LESLIE DUNKIN | 1514 WEST BROADWAY, MAYFIELD, KY 42066    |
| Treasurer      | LARRY WASHAM  | 1020 WINGO ROAD, WINGO, KY 42088          |
| Vice President | RODNEY NANCE  | 2935 BOYD ROAD, WINGO, KY 42088           |

**Directors**

|          |               |                                      |
|----------|---------------|--------------------------------------|
| Director | JESSE WRIGHT  | 108 ERWIN DRIVE, MAYFIELD            |
| Director | MIKE GIPSON   | 474 N 36TH STREET, PADUCAH, KY 42001 |
| Director | ANITA JONES   | 618 BROOKHAVEN, MAYFIELD, KY 42066   |
| Director | LOIS CANTRELL | 702 HILLCREST, MAYFIELD, KY 42066    |
| Director | JEFF GREAM    | 1717 ST RT 303, MAYFIELD, KY 42066   |
| Director | BRAD JONES    | 618 BROOKHAVEN, MAYFIELD, KY 42066   |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Kim Lindsey       |
| <b>Title</b>     | Current President |